

All iron pins are 1/2" Rebar unless otherwise noted.

Equipment used: Topcon GTS Total Station

The field data upon which this plat is based has a closure precision of 1 foot in 25,000 feet and an angular error of 03 seconds per angle point, and was adjusted using Compass Rule. - This plat has been calculated for closure and is found accurate within one foot in 227,949

- This plat subject to all easements public and private.

-This plat may be based on a recorded plat from iron pins referenced on said plat for closure

-According to F.I.R.M. Community Panel #13067C0118G, dated 12/16/2008 this property is not located in an area having special flood hazards.

James A. Kiser

303 Church Road, SE Lot 5, Block "B", Norton Park S/D, Unit I Land Lots 270, 307 & 308, 17th District, 2nd Sect: Cobb County, Georgia



## Perimeter Surveying Co., Inc

1065 Sandtown Road, Marietta, GA 30008 Phone: (770) 425-6824 Fax: (770) 425-6768

Party Chief: KLN Date Surveyed: 09/24/2009 Date Drawn: 09/26/09

Computed by: RSN Drawn by: RSN Checked by: KLN

REFERENCES

Plat Bk: 16 Pg. 197

APPLICANT: James A. Kiser	PETITION NO:	LUP-1
PHONE: 770-435-5866 EMAIL: none listed	HEARING DATE (PC):	02-03-15
REPRESENTATIVE: James A. Kiser	HEARING DATE (BOC): _	02-17-15
<b>PHONE:</b> 770-435-5866 <b>EMAIL:</b> none listed	PRESENT ZONING:	R-15
TITLEHOLDER: James A. Kiser, Selvie Jean Kiser, Selvia Theresa		
Kiser	PROPOSED ZONING: _L	and Use Permit
PROPERTY LOCATION: North side of Church Road, east of		(Renewal)
Biggern Avenue	PROPOSED USE: Allow	ing More Adults
(303 Church Road).	and More Vehicles Than County Code Permits	
ACCESS TO PROPERTY: Church Road	SIZE OF TRACT:	0.32 acre
	DISTRICT:	17
PHYSICAL CHARACTERISTICS TO SITE: Existing house	LAND LOT(S):	270, 307, 308
	PARCEL(S):	19
	TAXES: PAID X D	U <b>E</b>
CONTIGUOUS ZONING/DEVELOPMENT	COMMISSION DISTRICT: _4	
	RAWN WITHOUT PRI	EJUDICE

**NORTH:** R-15/ Norton Park subdivision

**SOUTH:** City of Smyrna/ Sinlge-famly house

EAST: R-15/ Norton Park subdivision
WEST: R-15/ Norton Park subdivision

OPPOSITION: NO. OPPOSED\_\_\_PETITION NO:\_\_\_SPOKESMAN \_\_\_\_

## PLANNING COMMISSION RECOMMENDATION

APPROVED\_\_\_\_MOTION BY\_\_\_\_\_

REJECTED\_\_\_SECONDED\_\_\_

HELD\_\_\_CARRIED\_\_\_\_\_

## **BOARD OF COMMISSIONERS DECISION**

APPROVED\_\_\_\_MOTION BY\_\_\_\_ REJECTED\_\_\_SECONDED\_\_\_ HELD\_\_\_CARRIED\_\_\_\_

**STIPULATIONS:** 

